

The rufter will calm the falcon's photoreceptors, thereby acuminating the senses upon remov	why not lithe knot will you disappear k/ not val
re/arranged the world divests itself of synaptic reflex	
like exuviae, like tendrils, tapered & pressed vision's exit	
wound waxes and wanes sinuous apprehension,	
a k/not of finials' undefeat	

my wont to ever appear won't disappear knot

10,110t 1 11,111, 110tted 1 11111 1 disappear till, e,	k/not i w/m	y notted l	will i	disap	pear th	v e	νe
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burned in perish able passings

, confers responsibilities onto each beholder

towards that which the eyes

err

to re move

a practice of the mouth is to covet its prey

in reality, this is an imposture permitted within practice in private and public practice, this is a grievance about reality

with a lunellum eyes knot a way into the promise of pores

at any cost our is are wont to k/not thy hide

and re member supplicant, overturn the stone to witness the barb of an arrow in pursuit of two hands conspiring to burn the excipit into the hide and excise an incipit out of a tenuous belief thereof

/ incaustum

rehearsals wherein I repeat you (all) "in practice"

and,
"in reality"
the embarrassment of this open secret could be less of a burden

it threatens to promise a knot by thy very hide

'Atomic Specious Present'	the origin of privacy's leather
'the correct account of subjective time will [] become more a matter of preferred boundaries'	
unconsoling in practice [in private] and unbearable in public [in reality], privacy emerges within the pullic's practices,	blic as a response to the pub-
privateyesd privatene	ess, its it-ness now very expensive

	whose private tears tear up in public dirts?
'in the expanse of riverbank available to awareness' 'cracks in the façade' '[of] temporality' 'inflect everything with relentless progress'	
and is therefore a re/emergence into its own [private] reality in which its [private] practices enthey so choose	xert influence over whichever publics
	it must get so disgusting in a pool so petit

	don't be afraid, I didn't come to hide but to weep
a shape drawn to abandon becomes a line—this is progress a line lures the k/not into its thread, and in doing so, forgoes an account of loss in	n eychange for a measure of control—this is regres-
subsequently, the logic of maps and constellations—this is stasis	reachange for a measure of control tims is regres
stasis—'civil strife	e', or, the act of private unlearning scaled to the public private eyes, publicly hide thy private hide

lest it get disgusting in thy public pool
in private practice the eyes need not arrive and can remain suspended in an indeterminate position for an indefinite amount of time
stasis in which I repeat to unlearn you (all), a banality no longer operable as scandal, yet unbound from promise [in practice]
worry not I am wont to k/not

Ι	am	was	and	always	will	he
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To abandon become fathoms you must learn to love

by splayed necks four flowers bound to limpid habit display their votive spines towards passersby already inured to severance

re/arranged, the world reciprocates

/
withstands gratitude out of habit

talking to you

someone else apart from me to fathom become's abandon	a body of water absolves and memorializes its most successful lie
	faith is ground to belief's figure as belief is figure to faith's ground hence the red abyssinian splits its leaves
	and bows back out of custom
betrayals of progress /	reciprocity, it will be a relief to go on without you
	which is to say, endear yourself to a boundary in order to betray it

for faith is a system of beliefs		can you keep a secret?
	a wind pollinates the shore with sandcastles	
	to fathom heavens in one hell, flay the skin of the drowning lake	
	implicitly, we were never here	
		I am not your or arrest
		I am not your enemy